

<b>Attorney or Party Name, Address, Telephone &amp; FAX</b> Nos., State Bar No. & Email Address JAMIE LYNN GALLIAN 16222 MONTEREY LANE UNIT 376 HUNTINGTON BEACH, CA 92649 (714)321-3449 jamiegallian@gmail.com		<b>FOR COURT USE ONLY</b>	
<input checked="" type="checkbox"/> <i>Individual appearing without attorney</i> <input type="checkbox"/> <i>Attorney for:</i>			
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</b>			
<b>In re:</b> JAMIE LYNN GALLIAN		CASE NO.: 8:21-bk-11710-SC CHAPTER: 7 ADVERSARY NO.: 8:21-ap-01096 (if applicable) DATE NOTICE OF APPEAL FILED: 01/10/2023 DATE NOTICE OF CROSS APPEAL FILED: APPEAL DOCKET ENTRY NO.: 100 (AMENDED)	
JANINE JASSO, ESQ.		<u>Debtor(s).</u>	
JAMIE LYNN GALLIAN		<u>Plaintiff(s),</u>	
vs.			
<u>Defendant(s).</u>		<b>NOTICE OF TRANSCRIPT(S) DESIGNATED FOR AN APPEAL</b>	

Notice is given to the court and other parties in interest that the following action was taken:

☒ I do not intend to designate any portion of the transcript(s).

☐ I requested a copy of the transcript(s).

1. Hearing date (*specify*) \_\_\_\_\_ and time (*specify*) \_\_\_\_\_ of transcript requested.  
Date (*specify*) \_\_\_\_\_ transcript was requested.
2. Hearing date (*specify*) \_\_\_\_\_ and time (*specify*) \_\_\_\_\_ of transcript requested.  
Date (*specify*) \_\_\_\_\_ transcript was requested.

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

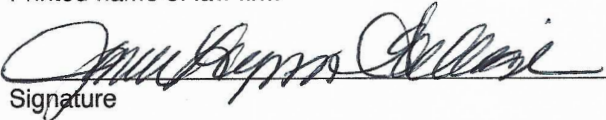
3. Hearing date (*specify*) \_\_\_\_\_ and time (*specify*) \_\_\_\_\_ of transcript requested.  
Date (*specify*) \_\_\_\_\_ transcript was requested.
4. Hearing date (*specify*) \_\_\_\_\_ and time (*specify*) \_\_\_\_\_ of transcript requested.  
Date (*specify*) \_\_\_\_\_ transcript was requested.
5. Hearing date (*specify*) \_\_\_\_\_ and time (*specify*) \_\_\_\_\_ of transcript requested.  
Date (*specify*) \_\_\_\_\_ transcript was requested.

☐ I intend to designate the following transcript(s) previously docketed:

1. Hearing date (*specify*) \_\_\_\_\_ of designated transcript.  
Docket entry number of designated transcript (*specify*) \_\_\_\_\_
2. Hearing date (*specify*) \_\_\_\_\_ of designated transcript.  
Docket entry number of designated transcript (*specify*) \_\_\_\_\_
3. Hearing date (*specify*) \_\_\_\_\_ of designated transcript.  
Docket entry number of designated transcript (*specify*) \_\_\_\_\_
4. Hearing date (*specify*) \_\_\_\_\_ of designated transcript.  
Docket entry number of designated transcript (*specify*) \_\_\_\_\_
5. Hearing date (*specify*) \_\_\_\_\_ of designated transcript.  
Docket entry number of designated transcript (*specify*) \_\_\_\_\_

Date: 01/31/2023

Printed name of law firm \_\_\_\_\_

  
Signature \_\_\_\_\_

JAMIE LYNN GALLIAN

Printed name \_\_\_\_\_

Attorney for (*specify*) \_\_\_\_\_

Instructions

This Notice cannot be used to order a transcript. To order a transcript, use the court approved Transcript Order Form on the court's website at [www.cacb.uscourts.gov/transcripts](http://www.cacb.uscourts.gov/transcripts).

This Notice must be served on opposing counsel and filed with the court within 14 days of the filing of the Notice of Appeal.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
5801 SKYLAB ROAD

HUNTINGTON BEACH, CA 92649

A true and correct copy of the foregoing document entitled: **NOTICE OF TRANSCRIPT(S) DESIGNATED FOR AN APPEAL** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 1/31/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 1/31/2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

JANINE JASSO, ESQ.

EMAIL ADDRESS J9\_JASSO@YAHOO.COM

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

1/31/2023  
Date

ROBERT MCLELLAND  
Printed Name

Robert McLelland  
Signature

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.



ADDITIONAL SERVICE INFORMATION (if needed):

1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

Aaron E DE Leest on behalf of Trustee Jeffrey I Golden (TR)  
adeleest@DanningGill.com, danninggill@gmail.com;adeleest@ecf.inforuptcy.com

Robert P Goe on behalf of Creditor The Huntington Beach Gables Homeowners Association  
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Jeffrey I Golden (TR) lwerner@wglp.com, jig@trustesolutions.net;kadele@wglp.com

D Edward Hays on behalf of Creditor Houser Bros. Co. dba Rancho Del Rey Mobile Home Estates  
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Brandon J Iskander on behalf of Creditor The Huntington Beach Gables Homeowners Association  
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Laila Masud on behalf of Plaintiff Houser Bros. Co.  
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Mark A Mellor on behalf of Interested Party Courtesy NEF mail@mellorlawfirm.com, mellormr79158@notify.bestcase.com

Valerie Smith on behalf of Interested Party Courtesy NEF claims@recoverycorp.com

United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

1 of California.

**F 9013-3.1.PROOF.SERVICE**